

CHADBOURN TOWN COUNCIL AGENDA



Chadbourn Town Hall

Tuesday, March 7, 2017

7:00 PM

- I. **Call to Order:** Mayor Phillip Britt
- II. **Invocation:** Mayor Britt to ask if anyone in the audience would like to say a prayer, if not, request *Councilmember Donald Ray Bass* to give the invocation.
- III. **Pledge of Allegiance**
- IV. **Approval of the Agenda**
- V. **Approval of Minutes of Town Council Meetings**
 1. Regular Meeting Minutes – February 7, 2017
- VI. **Other Items**
 2. **Announcements**
 - **Daylight saving time begins March 12, 2017**

Department Heads to give updates on their department, if any.
- VII. **Public Comments (NCGS § 160A-81-1)**

Anyone seeking to speak under Public Comments must complete a comment card and submit it to the Town Clerk prior to the start of the Town Council Meeting. When you come up to speak, you will need to state your name, address, what organization that you represent and your topic of concern.
- VIII. **Public Hearing**

None
- IX. **Consent Agenda**

None
- X. **Action Agenda Items**
 3. **Approval of Change Order #1, Contract 2 Line Work for the 2015 Water and Sewer System Rehabilitation Project.**

Staff is requesting Council's approval of Change Order #1, Contract 2. (*Memo #16/17-03-T3*)

4. **Approval of Budget Amendment 16/17-16 to Accept Funds from the Insurance Company and Expense those Funds for Repairs for the Waste Water Treatment Plant and the Insurance Deductible.**
Staff is requesting Council's approval for Budget Amendment 16/17-16 to accept funds and funds for the insurance company.
(Memo # 16/17-3-T4)
5. **Approval of the Advertisement of 2016 Unpaid Property Taxes per General Statutes 105-369(c) for the Town of Chadbourn.**
Staff is requesting approval of the advertisement for April 13, 2017. *(Memo # 16/17-3-T5)*
6. **Call for a Public Hearing to consider Approval/Disapproval of a Text Amendment to the Zoning Ordinance and Table of Permitted Uses.**
The Planning Board is requesting Council's to call for a public hearing for a Text Amendment to the Zoning Ordinance. *(Memo # 16/17-3-T6)*
7. **Discussion and Recommendation from Council of the Vendor for the Residential/Commercial Solid Waste Collections and Leaf and Limb Collection and Disposal.**
Staff has received bids for Solid Waste from two vendors. *(Memo #16/17-03-T7)*
8. **Approval/Disapproval to Reduce the Speed Limit on Wilson Street.**
Staff is requesting to reduce the speed limit on Wilson Street. *(Memo #16/17-03-T8)*

XI. Closed Meeting Agenda

None

XII. Adjournment